

# **WATERLOO CITY COUNCIL**

## **Regular Meeting Agenda**

Location: Waterloo City Hall - Council Chambers  
100 W. Fourth St., Waterloo, IL  
Date: Monday, November 18, 2024  
Time: 7:30 p.m.

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Correction or Withdrawal of Agenda Items by Sponsor.
5. Approval of Minutes as Written or Amended.
6. Petitions by Citizens on Non-Agenda Items.
7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Subdivision Administrator.
  - D. Report of Building Official.
  - E. Report of Building Inspector / Code Administrator.
  - F. Report of Director of Public Works.
  - G. Report of Chief of Police.
  - H. Report of City Attorney.
  - I. Report and Communication by Mayor.
    1. Certificate of Commendation to the Waterloo Junior High School Girls Cross Country Team for their Second Place Finish at the SIJHSAA Class L State Cross Country Meet.
    2. Certificate of Commendation to Lydia Huffman for her First Place State Title Finish at the SIJHSAA Class L State Cross Country Meet.
    3. Certificate of Commendation to the Waterloo Junior High School Boys Cross Country Team for their Third Place Finish at the SIJHSAA Class L State Cross Country Meet.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
11. Unfinished Business.
12. Miscellaneous Business.
  - A. Consideration and Action on Approval of the 2025 Regularly Scheduled Meetings and Holiday Dates.
  - B. Consideration and Action on Approval of the Purchase of Thirteen (13) Executive Office Chairs for the Council Chambers, and Additional Chairs for the Small Conference Room, Mayor's Office and Second Floor Meeting Room at a Cost Not to Exceed \$7,500.00.
  - C. Consideration and Action on \$100 Merchandise Voucher to Schnuck's in Recognition of Holiday Appreciation to Full-Time Employees.
  - D. Consideration and Action on Approval of Remington Ridge Phase III Improvement Plans and IEPA Permits.
13. Discussion of Matters by Council Members Arising After Agenda Deadline.
14. Motion to Adjourn.

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## **DATES TO REMEMBER**

Nov. 28 and 29, 2024 – City Offices Closed for the Thanksgiving Holiday.  
Dec. 02, 2024 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.  
Dec. 09, 2024 – Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:00 p.m.  
Dec. 10, 2024 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.  
Dec. 11, 2024 – Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.  
Dec. 16, 2024 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.  
Dec. 19, 2024 – Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.  
Dec. 24, 2024 – American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor Meeting Room, 7:00 p.m.  
Dec. 24 and 25, 2024 – City Offices Closed for the Christmas Holiday.  
Dec. 31, 2024 (noon) and Jan. 01, 2025 – City Offices Closed for the New Year's Holiday.

**MINUTES OF THE  
CITY COUNCIL MEETING  
NOVEMBER 04, 2024**

1. The meeting was called to order by Mayor Darter and Mayor for the Day, Ryan Hoffmann at 7:30 p.m.
2. The following Aldermen were present: Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row and Most.
3. Pledge of Allegiance led by Mayor Stan Darter and Mayor for the Day, Ryan Hoffmann.
4. Correction or Withdrawal of Agenda Items by Sponsor.  
The Mayor announced the withdrawal of Agenda Items 7H(4), 7H(5), 7H(6), 12E, and 12F from this evening's agenda.
5. Approval of Minutes as Written or Amended.  
Approval of the October 21, 2024, City Council Meeting Minutes.  
Motion made by Alderman Kyle Buettner and seconded by Row to approve the October 21, 2024, City Council Meeting Minutes as presented.  
Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Charron voting 'aye'.
6. Petitions by Citizens on Non-Agenda Items. None.
7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector. No report.
  - B. Report of Treasurer. No report.
  - C. Report of Subdivision Administrator. No report.
  - D. Report of Building Official. No report.
  - E. Report of Director of Public Works.
    - Third (3rd) Street – All water services have been relocated to the new main. Line stops are scheduled for November 07, 2024, and the street is expected to be oiled and chipped before Thanksgiving.
    - Columbia Avenue – Street milling will begin after the stormwater inlets project is completed.
  - F. Report of Chief of Police. No report.
  - G. Report of City Attorney. No report.
  - H. Report and Communication by Mayor.
    1. Certificate of Recognition to Mayor for the Day, Ryan Hoffmann.
    2. Waterloo Beautification Program Check Presentation to Three Tails Parlor & Pantry in the Amount of \$6,972.52 for their Exterior Remodel.
    3. Non-Profit Grant Program Check Presentation to the Monroe County Historical Society: Bellefontaine House in the Amount of \$5,000.00 for their "Shutter Project".
    4. Certificate of Commendation to the Waterloo Junior High School Girls Cross Country.  
*Item was withdrawn from the agenda.*
    5. Certificate of Commendation to Lydia Huffman for her First Place State Title Finish at the SIJHSAA Class L State Cross Country Meet.  
*Item was withdrawn from the agenda.*
    6. Certificate of Commendation to the Waterloo Junior High School Boys Cross Country Team for their Third Place Finish at the SIJHSAA Class L State Cross Country Meet  
*Item was withdrawn from the agenda.*
8. Report of Standing Committees. None.
9. Report of Special Committees. None.
10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.  
None.

11. Unfinished Business. None.
12. Miscellaneous Business.
  - A. Consideration and Action on Warrant No. 643.

Motion made by Alderman Matt Buettner and seconded by Alderman Hopkins to approve Warrant No. 643.  
Motion passed unanimously with Aldermen Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, and Vogt voting ‘aye’.
  - B. Consideration and Action on Renewal of Liability and Worker’s Compensation, Equipment Breakdown, and Cyber Liability Insurance Coverage with IMLRMA.

Motion made by Alderman Most and seconded by Alderman Charron to approve the Renewal of Liability and Worker’s Compensation, Equipment Breakdown, and Cyber Liability Insurance Coverage with IMLRMA.  
Comments: Alderman Most, Chairman of the Insurance Committee, mentioned there is a slight increase from the previous year, however, the water treatment plant, the water tower, and the wells have been added to the property values.  
Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, and Row voting ‘aye’.
  - C. Consideration and Action on Agreement with Zerion Software for Access to IFormBuilder Platform, includes 10 licenses at a cost of \$5,000.00 for one year.

Motion made by Alderman Most and seconded by Alderman Row to approve an Agreement with Zerion Software for Access to IFormBuilder Platform, includes 10 licenses at a cost of \$5,000.00 for one year.  
Comments: The Collector explained that the Zerion Software program will allow access to iFormBuilder which is a data collection platform that supports our software metering system (AMI).  
Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, and Row voting ‘aye’.
  - D. Consideration and Action on Approval of the Waterloo Beautification Program Application from Tequila’s Restaurant.

Motion made by Alderman Charron and seconded by Alderman Kyle Buettner on Approval of the Waterloo Beautification Program Application from Tequila’s Restaurant.  
Motion passed unanimously with Aldermen Charron, Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, and Trantham voting ‘aye’.
  - E. Consideration and Action on Executive Session pursuant to 5 ILCS 120/2(c)(11) to Discuss Litigation against the City of Waterloo that is currently pending before the Circuit Court of Monroe County as Case No. 2021-MR-29.

*Item was withdrawn from the agenda.*
  - F. Consideration and Action on Approval of a Settlement Agreement in Monroe County Case No. 2021-MR-29 and Authorizing the Mayor to execute said Settlement Agreement.

*Item was withdrawn from the agenda.*
13. Discussion of Matters by Council Members Arising After Agenda Deadline.

**All the Aldermen** compliment Mayor of the Day Ryan Hoffman on a job well done.  
**Mayor Darter** gave an overview of the day he spent with Mayor of the Day Ryan Hoffman, which included breakfast with her family, a visit to the Police Department, and a trip inside the water tower.
14. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Trantham.  
Motion passed with a unanimous voice vote.  
Mayor Darter adjourned the meeting at 7:45 p.m.

**CITY OF WATERLOO, ILLINOIS  
COLLECTION REPORT**

	2023-2024 ACTUAL AMOUNT	2024-2025 BUDGETED AMOUNT	% INCREASE/ DECREASE	2023 OCT	2024 OCT	% INCREASE/ DECREASE	2023-2024 FISCAL YTD	2024-2025 FISCAL YTD	% INCREASE/ DECREASE
ELEC SALES	10,891,328.03	11,570,000.00	6.23%	1,314,526.35	1,289,306.78	-1.92%	5,811,845.43	6,310,214.22	8.58%
ELEC TAX	263,506.28			31,231.48	29,371.20	-5.96%	145,275.33	148,121.10	1.96%
ELECT MISC.	810,424.00	493,000.00	39.17%	75,794.00	(58,894.00)	-177.70%	160,722.00	773,763.00	381.43%
SUBTOTAL	11,965,258.31	12,063,000.00	0.82%	1,421,551.83	1,259,783.98	-11.38%	6,117,842.76	7,232,098.32	18.21%
BEGINNING UNAPPLIED	652,854.28			46,807.05	42,770.27	-8.62%	322,014.52	304,952.87	-5.30%
UNAPPLIED CASH REC'D	171,979.35			6,284.96	14,093.02	124.23%	82,509.55	86,267.68	4.55%
UNAPPLIED DISBURSED	172,482.33			12,296.04	13,122.64	6.72%	73,497.39	73,807.86	0.42%
ENDING UNAPPLIED	652,351.30			40,795.97	43,740.65	7.22%	331,026.68	317,412.69	-4.11%
GAS SALES	2,995,484.49	3,921,000.00	30.90%	95,333.84	88,311.62	-7.37%	869,886.41	746,477.58	-14.19%
GAS TAX	67,805.99			1,674.61	1,766.24	5.47%	19,984.27	16,485.36	-17.51%
GAS MISC.	236,573.00	163,500.00	30.89%	27,287.00	(16,670.00)	-161.09%	30,819.00	354,972.00	1051.80%
SUBTOTAL	3,299,863.48	4,084,500.00	23.78%	124,295.45	73,407.86	-40.94%	920,689.68	1,117,934.94	21.42%
WATER SALES	3,810,391.91	4,130,000.00	8.39%	372,814.09	365,767.44	-1.89%	2,028,660.45	1,956,032.31	-3.58%
WATER MISC.	88,787.00	81,500.00	-8.21%	7,653.00	(6,410.00)	-183.76%	31,648.00	101,309.00	220.11%
SUBTOTAL	3,899,178.91	4,211,500.00	8.01%	380,467.09	359,357.44	-5.55%	2,060,308.45	2,057,341.31	-0.14%
SEWER SALES	2,215,329.42	2,268,000.00	2.38%	219,448.94	210,181.77	-4.22%	1,154,939.93	1,131,343.92	-2.04%
SEWER MISC.	155,649.00	160,500.00	3.12%	8,495.00	(1,603.00)	-118.87%	51,283.00	156,959.00	206.06%
SUBTOTAL	2,370,978.42	2,428,500.00	2.43%	227,943.94	208,578.77	-8.50%	1,206,222.93	1,288,302.92	6.80%
CITY TAX	603,292.89	615,000.00	1.94%	56,549.28	53,662.90	-5.10%	292,468.93	286,203.42	-2.14%
MISC.	93,779.00	81,500.00	-13.09%	12,564.00	(11,263.00)	-189.65%	20,159.00	109,981.00	445.57%
SUBTOTAL	697,071.89	696,500.00	-0.08%	69,113.28	42,399.90	-38.65%	312,627.93	396,184.42	26.73%
REFUSE FEE	966,564.61	1,035,750.00	7.16%	85,989.40	87,253.42	1.47%	477,020.32	504,768.98	5.82%
VEHICLE STICKER	-	-		-	-		-	-	
FINES	42,944.00	40,000.00	-6.86%	1,877.00	2,260.00	20.40%	21,587.00	23,509.00	8.90%
PERMITS	84,704.00	100,000.00	18.06%	3,163.00	7,887.00	149.35%	41,695.00	49,166.00	17.92%
INSPECTION FEES	16,525.00	15,000.00	-9.23%	1,125.00	4,210.00	274.22%	7,050.00	20,135.00	185.60%
FRANCHISE FEES	118,103.00	120,000.00	1.61%	-	-		23,994.00	-	-100.00%
LIQUOR LICENSE	20,748.00	25,000.00	20.49%	158.00	25.00	-84.18%	20,178.00	22,335.00	10.69%
INFRASTRUCTURE FEE	131,398.00	130,000.00	-1.06%	10,511.00	10,380.00	-1.25%	66,193.00	114,623.00	73.16%
HOTEL/MOTEL TAX	32,353.00	30,000.00	-7.27%	50.00	6,143.00	12186.00%	17,502.00	19,484.00	11.32%
MISC.	680,117.00	702,105.00	3.23%	38,016.00	57,478.00	51.19%	268,986.00	368,545.00	37.01%
REPLACEMENT TAX	146,980.00	154,000.00	4.78%	25,988.00	16,096.00	-38.06%	101,180.00	64,728.00	-36.03%
COUNTY TAX	344,328.00	335,100.00	-2.68%	-	-		-	-	
SALES TAX	3,219,742.00	3,300,000.00	2.49%	282,397.00	265,862.00	-5.86%	1,549,371.00	1,590,346.00	2.64%
BUSINESS DISTRICT TAX	104,726.00	105,000.00	0.26%	9,696.00	9,944.00	2.56%	53,153.00	55,719.00	4.83%
CANNABIS USE TAX	17,090.00	17,200.00	0.64%	1,350.00	1,406.00	4.15%	8,229.00	8,707.00	5.81%
VIDEO GAMING	271,504.00	267,000.00	-1.66%	19,907.00	25,661.00	28.90%	136,545.00	154,387.00	13.07%
INCOME TAX	2,223,664.00	2,348,000.00	5.59%	226,102.00	237,578.00	5.08%	1,153,127.00	1,225,703.00	6.29%
SUBTOTAL	8,421,490.61	8,724,155.00	3.59%	706,329.40	732,183.42	3.66%	3,945,810.32	4,222,155.98	7.00%
MOTOR FUEL TAX	520,745.00	520,000.00	-0.14%	43,352.00	42,926.00	-0.98%	281,320.00	301,953.00	7.33%
MISC	80,748.00	84,500.00	4.65%	6,697.00	6,964.00	3.99%	39,382.00	44,258.00	12.38%
SUBTOTAL	601,493.00	604,500.00	0.50%	50,049.00	49,890.00	-0.32%	320,702.00	346,211.00	7.95%
UTILITY DEPOSITS	93,625.00	-		5,950.00	9,450.00	58.82%	53,475.00	47,225.00	-11.69%
<b>TOTAL DEPOSITS</b>	<b>31,520,938.97</b>	<b>32,812,655.00</b>	<b>4.10%</b>	<b>2,991,984.95</b>	<b>2,749,144.39</b>	<b>-8.12%</b>	<b>15,020,188.62</b>	<b>16,793,721.57</b>	<b>11.81%</b>

November 18, 2024

To: Mayor Stan Darter  
City Attorney  
City Alderpersons

Re: Treasurer's Report

Attached, please find the October 31, 2024 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank weekdays from 7:30 AM – 4:30 PM. The phone number is 618-939-7194.

Sincerely,

*Brad A. Papenberg*

Brad A Papenberg  
City Treasurer

**TREASURER'S REPORT**  
**CITY OF WATERLOO**  
For the month ending  
October 31, 2024

<b>CHECKING ACCOUNT</b>	<b>BEGINNING BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>ENDING BALANCE</b>
Petty Cash	\$ 485.98	\$ -	\$ -	\$ 485.98
Utility Deposit	19,314.82	9,450.00	10,675.00	18,089.82
General Fund	(2,272,973.01)	268,833.00	702,596.60	(2,706,736.61)
Motor Fuel Tax	22,714.68	100,036.91	100,663.07	22,088.52
Water Fund	1,255,168.73	3,546,782.74	3,110,494.79	1,691,456.68
Sewer Fund	360,792.55	224,479.60	275,059.99	310,212.16
Gas Fund	152,132.85	97,739.98	185,218.79	64,654.04
Electric Fund	240,926.31	3,847,221.80	3,733,619.52	354,528.59
Capital Improvements	617,277.17	56,917.87	-	674,195.04
D.A.R.E.	(379.92)	-	-	(379.92)
Interest	1,109.67	1,692.18	-	2,801.85
Hotel/Motel Tax	162,131.37	6,143.05	700.00	167,574.42
Equitable Sharing Funds	34,830.90	-	-	34,830.90
<b>TOTALS:</b>	<b>\$593,532.10</b>	<b>\$8,159,297.13</b>	<b>\$8,119,027.76</b>	<b>\$633,801.47</b>

<b>INVESTED FUNDS</b>				
Capital Improvements	\$ 2,457,670.84	-	13,195.10	2,444,475.74
Electric	13,146,479.89	-	2,568,853.80	10,577,626.09
E-Pay Utility Bills	28,176.01	143,049.09	132,466.63	38,758.47
Farm Account Income	21,545.80	54.90	-	21,600.70
Gas	3,954,618.39	-	21,232.12	3,933,386.27
General Fund	9,122,999.92	589,391.85	-	9,712,391.77
Motor Fuel	1,709,788.51	49,853.08	100,000.00	1,659,641.59
Pension Reserve	1,713,296.15	363.78	-	1,713,659.93
Sewer	2,303,240.70	-	12,365.97	2,290,874.73
Utility Deposits	342,175.24	-	1,837.12	340,338.12
Water	1,946,393.95	-	10,450.08	1,935,943.87
	<b>\$36,746,385.40</b>	<b>\$782,712.70</b>	<b>\$2,860,400.82</b>	<b>\$34,668,697.28</b>
<b>Total All City Funds:</b>	<b>\$37,339,917.50</b>	<b>\$8,942,009.83</b>	<b>\$10,979,428.58</b>	<b>\$35,302,498.75</b>

<b>Pension Obligations</b>	<b>As of Date</b>	<b>Amount</b>
Unfunded Actuarial Accrued Liability - IMRF	12/31/2021	-\$3,138,102.00
Unfunded Actuarial Accrued Liability - Police	4/30/2022	\$4,748,246.00
<b>Total Unfunded Liability</b>		<b>\$1,610,144.00</b>

Respectfully Submitted,

*Brad A. Papenberg*

Brad A. Papenberg  
City Treasurer

# Zoning Department Monthly Report 10/31/2024

Total Permits Issued for October: 17					Total Permits Issued for the Year: 185								
	January	February	March	April	May	June	July	August	September	October	November	December	Total
<b><u>Residential Building Permits Issued:</u></b>													
<b>2024</b>	1	1	3	4	3	8	0	1	3	3		-	27
2023	1	4	2	4	6	2	1	2	0	2	4	2	30
2022	7	3	5	5	2	5	5	2	5	2	4	1	46
2021	5	4	3	2	5	5	9	2	3	9	3	5	55
2020	2	6	3	5	6	5	4	5	5	9	6	6	62
2019	2	3	9	5	5	1	2	5	2	1	2	2	39
<b><u>Accessory/Addition Building Permits Issued:</u></b>													
<b>2024</b>	6	3	13	6	9	15	3	9	11	3		-	78
2023	4	3	11	7	3	8	4	10	3	15	3	6	77
2022	1	2	9	7	8	6	5	16	7	2	4	3	70
2021	3	4	11	12	10	6	8	10	6	7	6	3	86
2020	2	2	4	9	10	12	10	9	2	6	5	1	72
2019	0	2	5	15	7	13	3	9	3	4	5	2	68
<b><u>Commercial/Industrial Building Permits Issued:</u></b>													
<b>2024</b>	1	3	1	2	3	2	3	3	2	1		-	21
2023	3	3	4	2	0	0	4	2	3	1	0	8	30
2022	2	4	2	2	1	2	1	3	1	0	2	2	22
2021	1	2	3	2	2	2	0	5	6	1	1	0	25
2020	3	1	0	0	2	1	1	0	1	3	5	2	19
2019	5	4	2	3	1	1	6	1	3	3	1	3	33
<b><u>Excavation Permits Issued:</u></b>													
<b>2024</b>	8	3	3	2	4	4	1	3	2	4		-	34
2023	1	1	0	3	2	2	4	3	1	7	7	3	34
2022	3	2	3	5	2	1	3	3	0	3	3	1	29
2021	0	1	4	5	4	3	8	6	0	5	1	4	41
<b><u>Sign Permits Issued:</u></b>													
<b>2024</b>	2	1	1	4	2	3	0	3	1	6		-	23
2023	4	2	8	1	1	2	0	0	0	0	0	2	20
2022	2	2	0	5	0	0	0	2	2	0	4	0	17
2021	1	0	1	1	3	0	1	1	1	1	2	2	14
<b><u>Miscellaneous Permits(Demolition, Outside Dining, Mobile Food Vendors) Issued:</u></b>													
<b>2024</b>	0	1	1	0	0	0	0	0	0	0	0	-	2
<b>2023</b>	0	0	1	0	1	1	1	2	0	1	0	1	8
<b>2022</b>	1	1	1	0	0	0	1	0	0	0	0	2	6

<b>Building Inspector/Code Administrator Monthly Report 10/31/2024</b>													
	January	February	March	April	May	June	July	August	September	October	November	December	Total
<b>New Construction Inspections:</b>													
<b>2024</b>	17	20	23	21	23	24	42	27	18	<b>35</b>			<b>250</b>
<b>2023</b>	18	19	24	39	35	33	20	27	13	32	<b>18</b>	<b>16</b>	<b>294</b>
<b>New Construction Re-Inspections</b>													
<b>2024</b>	3	5	4	2	4	2	7	4	5	<b>5</b>			<b>41</b>
<b>Rental Inspections:</b>													
<b>2024</b>	14	11	11	15	14	13	21	17	20	<b>19</b>			<b>155</b>
2023	13	10	18	20	15	16	12	15	19	12	6	16	<b>172</b>
2022	11	10	8	10	10	25	15	18	9	12	19	10	<b>157</b>
2021	13	15	14	19	18	17	16	18	13	11	12	9	<b>175</b>
2020	21	22	20	16	23	12	14	24	13	15	9	17	<b>206</b>
2019	19	17	26	20	13	15	25	26	17	19	16	21	<b>234</b>
<b>Rental Re-Inspections:</b>													
<b>2024</b>	4	2	2	5	5	3	6	2	4	<b>2</b>			<b>35</b>
<b>Dumpster/POD Permits Issued:</b>													
<b>2024</b>	9	14	9	13	22	10	16	14	19	<b>6</b>			<b>132</b>
2023	10	15	12	16	15	20	16	16	8	13	10	7	<b>158</b>
<b>Motor Vehicle Violation Notices:</b>													
<b>2024</b>	2	0	2	2	1	0	0	1	1	<b>1</b>			<b>10</b>
2023	3	2	0	4	0	2	3	6	1	4	0	1	<b>26</b>
<b>Property Violation Notices:</b>													
<b>2024</b>	8	6	7	7	10	8	6	13	6	<b>6</b>			<b>77</b>
2023	3	5	8	10	10	11	19	9	9	6	2	4	<b>96</b>
<b>Ordinance Violation Tickets Issued:</b>													
<b>2024</b>	1	0	1	1	4	0	1	2	3	<b>1</b>			<b>14</b>




AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)
  
2. Description of matter to be placed on agenda:  
Certificate of Commendation to the Waterloo Junior High School Girls Cross  
Country Team for their Second Place Finish at the SIJHSAA Class L State Cross  
Country Meet.
  
3. Relief or action to be requested:  
Presentation of Commendation
  
4. Submittal date: 11-05-24  
  
Submitted by:  
Mayor Stanley T. Darter

DISPOSITION

5.          Matter to be placed on agenda for meeting date requested.  
         Matter to be placed on agenda for meeting to be held on           
         Matter referred to

  
\_\_\_\_\_  
Mayor

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)
  
2. Description of matter to be placed on agenda:  
Certificate of Commendation to Lydia Huffman for her First Place State Title Finish at the SIJHSAA Class L State Cross Country Meet.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. Relief or action to be requested:  
Presentation of Commendation  
\_\_\_\_\_
  
4. Submittal date: 11-05-24  
  
Submitted by:  
Mayor Stanley T. Darter  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

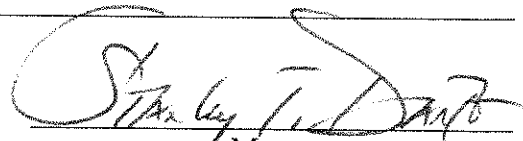
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)
  
2. Description of matter to be placed on agenda:  
Certificate of Commendation to the Waterloo Junior High School Boys Cross  
Country Team for their Third Place Finish at the SIJHSAA Class L State Cross  
Country Meet.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. Relief or action to be requested:  
Presentation of Commendation  
\_\_\_\_\_
  
4. Submittal date: 11-05-24  
  
Submitted by:  
Mayor Stanley T. Darter  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)

2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of the 2025 Regularly Scheduled Meetings and Holiday Dates.

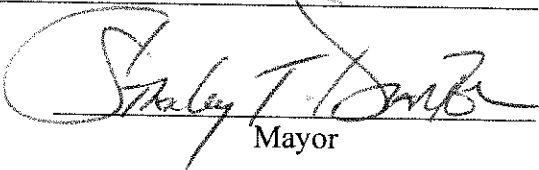
3. Relief or action to be requested:  
Approval.

4. Submittal date: 10-23-24

Submitted by:  
City Clerk's Office

DISPOSITION

5.          Matter to be placed on agenda for meeting date requested.  
         Matter to be placed on agenda for meeting to be held on           
         Matter referred to         

  
Mayor

WATERLOO CITY COUNCIL  
Regularly Scheduled Meeting Dates  
for  
Calendar Year 2025

PLACE: Waterloo City Hall  
TIME: 7:30 P.M.

JANUARY

Monday, January 06, 2025  
Tuesday, January 21, 2025  
*(City Offices closed for MLK Day)*

FEBRUARY

Monday, February 03, 2025  
Tuesday, February 18, 2025  
*(City Offices closed for President's Day)*

MARCH

Monday, March 03, 2025  
Monday, March 17, 2025

APRIL

Monday, April 07, 2025  
Monday, April 21, 2025

MAY

Monday, May 05, 2025  
Monday, May 19, 2025

JUNE

Monday, June 02, 2025  
Monday, June 16, 2025

JULY

Monday, July 07, 2025  
Monday, July 21, 2025

AUGUST

Monday, August 04, 2025  
Monday, August 18, 2025

SEPTEMBER

Tuesday, September 02, 2025  
*(City Offices closed for Labor Day)*  
Monday, September 15, 2025

OCTOBER

Monday, October 06, 2025  
Monday, October 20, 2025

NOVEMBER

Monday, November 03, 2025  
Monday, November 17, 2025

DECEMBER

Monday, December 01, 2025  
Monday, December 15, 2025

WATERLOO CITY HALL  
Regularly Scheduled Holidays for Office Closure  
Calendar Year 2025

Tuesday, December 31, 2024 (at 12 noon)		
Wednesday, January 01, 2025	-	New Year's Holidays
Monday, January 20, 2025	-	Martin Luther King Holiday
Monday, February 17, 2025	-	President's Day
(Sunday, March 09, 2025	-	Daylight Savings Time Begins)
Friday, April 18, 2025	-	Good Friday
Monday, May 26, 2025	-	Memorial Day
Friday, July 04, 2025	-	Independence Day
Monday, September 01, 2025	-	Labor Day
(Sunday, November 02, 2025	-	Daylight Savings Time Ends)
Tuesday, November 11, 2025	-	Veteran's Day
Thursday, November 27, 2025	-	Thanksgiving Holiday
Friday, November 28, 2025		
Wednesday, December 24, 2025		
Thursday, December 25, 2025	-	Christmas Holidays
Wednesday, December 31, 2025 (at 12 noon)		
Thursday, January 01, 2026	-	New Year's Holidays

PLANNING COMMISSION  
Regularly Scheduled Meeting Dates  
For  
Calendar Year 2025

PLACE: Waterloo City Hall  
TIME: 7:00 p.m.

JANUARY

Monday, January 13, 2025

JULY

Monday, July 14, 2025

FEBRUARY

Monday, February 10, 2025

AUGUST

Monday, August 11, 2025

MARCH

Monday, March 10, 2025

SEPTEMBER

Monday, September 08, 2025

APRIL

Monday, April 14, 2025

OCTOBER

Monday, October 13, 2025

MAY

Monday, May 12, 2025

NOVEMBER

Monday, November 10, 2025

JUNE

Monday, June 09, 2025

DECEMBER

Monday, December 08, 2025

ZONING BOARD OF APPEALS  
Regularly Scheduled Meeting Dates  
For  
Calendar Year 2025

PLACE: Waterloo City Hall

TIME: 7:30 p.m.

JANUARY

Thursday, January 16, 2025

JULY

Thursday, July 17, 2025

FEBRUARY

Thursday, February 20, 2025

AUGUST

Thursday, August 21, 2025

MARCH

Thursday, March 20, 2025

SEPTEMBER

Thursday, September 18, 2025

APRIL

Thursday, April 17, 2025

OCTOBER

Thursday, October 16, 2025

MAY

Thursday, May 15, 2025

NOVEMBER

Thursday, November 20, 2025

JUNE

Thursday, June 19, 2025

DECEMBER

Thursday, December 18, 2025



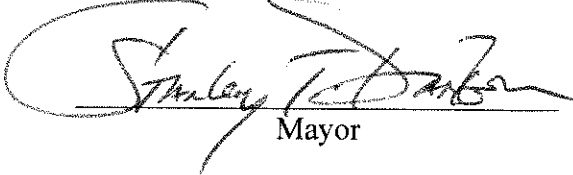
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)
  
2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of the Purchase of Thirteen (13) Executive  
Office Chairs for the Council Chambers, and Additional Chairs for the Small  
Conference Room, Mayor's Office and Second Floor Meeting Room at a Cost  
Not to Exceed \$7,500.00.
  
3. Relief or action to be requested:  
Approval.
  
4. Submittal date: 11-14-24  
  
Submitted by:  
Mayor Stanley T. Darter

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
Mayor

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)

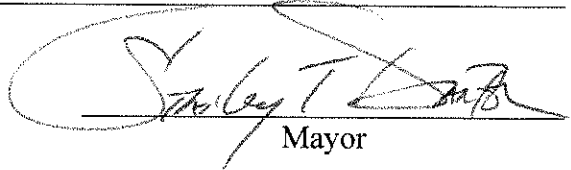
2. Description of matter to be placed on agenda:  
Consideration and Action on \$100 Merchandise Voucher to Schnuck's in  
Recognition of Holiday Appreciation to Full-Time Employees.

3. Relief or action to be requested:  
Approval

4. Submittal date: 11/14/24  
Submitted by:  
Mayor Stan Darter

DISPOSITION

5.          Matter to be placed on agenda for meeting date requested.  
         Matter to be placed on agenda for meeting to be held on           
         Matter referred to         

  
Mayor

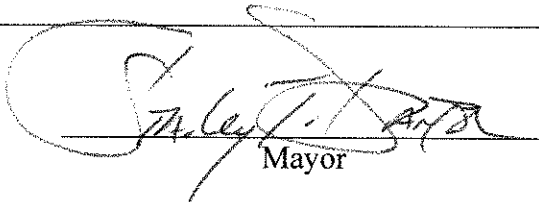
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
November 18, 2024  
(Date)
  
2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of Remington Ridge Phase III Improvement Plans and IEPA Permits.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. Relief or action to be requested:  
Approval.  
\_\_\_\_\_
  
4. Submittal date: 11-15-24  
  
Submitted by:  
Nathan Krebel, Subdivision Administrator  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

STANLEY T DARTER, Mayor  
MECHELLE CHILDERS, Clerk  
BRAD A. PAPANBERG, Treasurer



Nathan Krebel  
Zoning Administrator  
Subdivision Administrator  
100 West Fourth Street  
Waterloo, Illinois 62298  
(618) 939-8730

## Memorandum

To: Mayor Darter & City Council  
From: Nathan Krebel  
Date: 11-14-2024  
Re: Remington Ridge Phase 3 Improvement Plans

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The owner & developer, Huebner Development Corp. (Derrek & Lane Huebner) has submitted Remington Ridge Phase 3 improvement plans and IEPA permits for approval. This is a 37-lot extension of Remington Ridge Phase 2 (Kirk Lane) to the north and a future connection to Country Club Hills Phase 4 (Camelot Lane) to the west.

The improvement plans and sanitary sewer lift station has been reviewed and approved by HMG. Public Works reviewed and approved the submitted plans at the September 12<sup>th</sup> plat review meeting. The proposed sanitary sewer lift station has been designed to accommodate this phase of development as well as all future Remington Ridge phases as well as the future Country Club Hill phase 4 development. The current Country Club Hills lift station pumps will handle the additional Remington Ridge phase 3 and Country Club Hills phase 4 sewage. All future Remington Ridge phases will require an evaluation of the Country Club Hills sanitary sewer lift station before approval.

A lake will be constructed on lot 61 (southwest of phase 3) to handle some of phase 3 impervious storm water as well as some of Country Club Hills Phase 3&4. The drainage calculations have been reviewed and approved by HMG.

The improvement fee of \$14,329.89 (1.5% of the cost of the improvements) has been paid. I recommend the approval of Remington Ridge Phase 3 improvement plans.

Respectfully,

A handwritten signature in blue ink that reads "Nathan Krebel". The signature is written in a cursive style and is positioned above a horizontal line.

Nathan Krebel  
Zoning/Subdivision Administrator

# WILMINGTON RIDGE - PHASE III, WATERLOO, IL

DS 48-84

## GRADING, STREET, WATER, STORM AND SANITARY SEWER IMPROVEMENT ESTIMATE

11-15-24

NO.	ITEM	UNIT	TOTAL QUANTITY	UNIT PRICE	PRICE	TYPE
1	EARTH EXCAVATION	CU YD	16,000	3	48,000.00	EARTH
2	TRENCH BACKFILL					
2a	STORM SEWER	CU YD	173	22	3,801.36	STM
2b	SANITARY SEWER MAIN	CU YD	1,287	22	28,314.00	SAN
2c	WATER	CU YD	193	22	4,253.33	WTR
10	PROCESSING LIME MODIFIED SOIL	SQ YD	8,532	4	34,129.33	STREET
11	PORTLAND CEMENT CONCRETE PAVEMENT 7"	SQ YD	7,165	40	286,591.11	STREET
12	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18"	EA	1	600	600.00	STM
13	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 24"	EACH	1	1,200	1,200.00	STM
14	PRECAST REINFORCED CONCRETE FLARED END SECTIONS 36"	EACH	2	1,200	2,400.00	STM
15	STORM SEWERS, 15"	FOOT	980	32	31,360.00	STM
16	STORM SEWERS, 18"	FOOT	448	36	16,128.00	STM
17	STORM SEWERS, 24"	FOOT	254	42	10,668.00	STM
18	STORM SEWERS, 36"	FOOT	70	60	4,200.00	STM
19	MANHOLE, TYPE A, W/ TYPE 1 OR TYPE 8 F&G	EA	5	2,800	14,000.00	STM
20	INLETS, SET-BEHIND CURB INLET	EA	6	2,800	16,800.00	STM
21	INLETS, THROATED AREA or OUTLET CONTROL STRUCTURE	EA	6	2,800	16,800.00	STM
22	INLETS, TYPE A, W/ TYPE 9 F&G	EA	9	2,000	18,000.00	STM
23	MANHOLE TYPE A, W/ TYPE 9 F&G	EA	2	2,800	5,600.00	STM
24	PAVED DITCH	SQF	1,121	6	6,726.00	STM
25	CONCRETE CURB & GUTTER, MUNICIPAL STD.	FOOT	4,069	14	56,966.00	STREET
26	PORTLAND CEMENT CONCRETE SIDEWALK, 4'w 4 INCH	SQF	7,970	3	23,910.00	WALK
27	ACCESSIBLE RAMP	EA	3	800	2,400.00	WALK
28	8"x8" TAPPING SLEEVE, VALVE & BOX	EA	1	3,600	3,600.00	WTR
29	8" GATE VALVE & BOX	EA	3	960	2,880.00	WTR
30	8" PUBLIC WATER LINE, C900 DR18	FOOT	710	22	15,620.00	WTR
31	6" HYDRANT, & VALVE & BOX	EA	2	3,600	7,200.00	WTR
32	8" TEE/CROSS	EA	2	400	800.00	WTR
33	WATER SERVICE LINE, TAPS & FITTINGS	LF	1710	4	6,840.00	WTR
34	WATER SERVICE METER & BOXES	EA	37	400	14,800.00	WTR
35	8" SANITARY SEWER, PVC SDR 26	FOOT	2,495	18	44,910.00	SAN
36	6" SAN SEWER LINE & TAPS	FOOT	1,550	16	24,800.00	SAN
37	SANITARY SEWER MANHOLE 10' STANDARD	EA	11	2,240	24,640.00	SAN
38	SANITARY SEWER MANHOLE ADDITIONAL DEPTH	LF	23	160	3,680.00	SAN
39	6" FORCEMAIN, SDR21	LF	1,725	20	34,500.00	SAN
40	6" ELBO	EA	7	162	1,134.00	SAN
41	CORE INTO EXISTING MANHOLE	EA	1	800	800.00	SAN
42	LIFT STATION & VALVE VAULT (ALL)	EA	1	128,000	128,000.00	SAN
43	LIFT STATION FENCE AND GATE	LF	120	20	2,400.00	SAN
44	LIFT STATION ACCESS ROAD AND PAD	SQY	979	6	5,874.67	SAN

NOTE: BEDDING & HAUNCHING INCIDENTAL TO UNIT PRICE FOR ALL PIPE

THE ABOVE COSTS ARE PROVIDED BY THE DEVELOPER AND MAY VARY FOR THIS CONSTRUCTION SITE.

TOTAL EARTH EX.	48,000.00
TOTAL SANITARY	299,052.67
TOTAL STORM	148,283.36
TOTAL WATER	55,993.33
TOTAL STREET	377,686.44
TOTAL WALK	26,310.00
<b>TOTAL ALL:</b>	<b>955,325.80</b>




PATRICK R. NETEMEYER, I.R.P.E. NO.37441

QUANTITIES SHOWN HEREON ARE ESTIMATES AND ARE PROVIDED FOR OWNER'S REFERENCE ONLY. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ANY ESTIMATION QUANTITIES USED FOR CONTRACT AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SPECS. AND QUANTITIES PRIOR TO BIDDING. ANY DISCREPANCIES SHALL BE REPORTED TO THE OWNER OR OWNER PRIOR TO BIDDING. FOR COMPLETE INFORMATION SEE REFERENCE PLANS & SPECS.





